# City of Hampton, VA

22 Lincoln Street Hampton, VA 23669 www.hampton.gov



# **Council Agenda**

Wednesday, March 22, 2006

7:30 PM

Council Chambers, 8th Floor, City Hall

# **City Council**

Randall A. Gilliland, Angela Lee Leary, Charles N. Sapp, Joseph H. Spencer, II, Turner M. Spencer, Rhet Tignor, Ross A. Kearney, II, Mayor

#### Staff:

Jesse T. Wallace Jr., City Manager Cynthia Hudson, City Attorney Katherine K. Glass, Clerk of Council Brenda J. Vaccarelli, Deputy Clerk

# WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time. From time to time, It may be in the public's interest to change the format and guidelines, and the Council can do so at its discretion without prior notice.

#### THE ORDER OF BUSINESS

The Council generally conducts meetings in the following order:

- (1) Call to Order
- (2) Ceremonial Matters
- (3) Consent Agenda
- (4) Regular Business Agenda
- (5) Audiences Granted to the General Public
- (6) Miscellaneous New Business
- (7) Adjournment

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without seperate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a citizen or a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

#### CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a five (5) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council, please sign in before the meeting on the sign-up sheet located in the rear of Council Chambers. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. If you wish to address Council on a non-agenda item, the permission of Council is necessary.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add"). Repetition of positions by more than one speaker often uses more time than necessary.

Speakers are generally limited to one appearance, although Council can allow exceptions at its discretion. If possible, you should speak from prepared remarks to the subject under discussion. Irrelevant comments use others' time and your own and detract from your statements on the matter being considered.

Meetings of the Council are formal proceedings, and all comments are recorded on tape and by stenographer. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidleines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

#### CALL TO ORDER/ROLL CALL

### **INVOCATION**

#### PLEDGE OF ALLEGIANCE TO FLAG

#### MAYOR'S COMMENTS

#### **CONSENT AGENDA**

# **Consent Items - First Reading**

1. 06-0188 Resolution authorizing the appropriation of \$450,000 from the General Fund undesignated fund balance to the Hampton Arts Foundation Capital Fund for the purchase of the Mugler Building property adjacent to the American Theatre.

#### **Consent Items - Other**

- **2. 06-0165** Approval of Minutes from a Special Meeting held on March 1, 2006, and the Afternoon and Evening Sessions of Council Meetings held on March 8, 2006.
- **3. 06-0167** Authorization for the Flag Research Center in Winchester, Massachusetts to use the likeness of the Hampton City Seal.
- **4. 06-0176** TRIAD Crime Prevention for Seniors Grant Program
- **5. 06-0180** Office of Emergency Medical Services Consolidated Grant Program
- **6. 06-0187** Congestion Mitigation in the Coliseum Central District Engineering Services Project No. 04-016

#### PRESENTATIONS, PROCLAMATIONS, AWARDS

- 7. **06-0168** Presentation related to Hurricane Katrina relief efforts.
- **8. 06-0171** Proclamation Proclaiming the Month of April 2006 as Child Abuse and Neglect Prevention Month
- **9. 06-0172** Proclamation Proclaiming April 9-15, 2006 as National Telecommunications Week
- 10. 06-0173 Proclamation Proclaiming April 2006 as Fair Housing Month in the City of

- **11. 06-0174** Proclamation Proclaiming April 22, 2006 as Youth Service Day in the City of Hampton.
- 12. 06-0177 Proclamation in Recognition of the 5th Anniversary of the Hampton Triad.
- **13. 06-0178** In Recognition of the 50th Anniversary of the Hampton Chapter of Jack and Jill of America, Inc.
- **14. 06-0179** Proclamation Proclaiming April 23-29, 2006 as Volunteer Recognition Week in the City of Hampton.

## REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

#### **PUBLIC HEARINGS**

#### **GENERAL ITEMS**

#### **Ordinances**

**15. 06-0185** An Ordinance establishing a special assessment for the H2O Community Development Authority and authorizing a Memorandum of Understanding with the Community Development Authority.

# **Contracts and Agreements**

**16. 06-0031** Temporary Nonexclusive, Revocable License Agreement between the City of Hampton and Qwest Communications Corporation.

#### **Appointments**

- **17. 06-0164** consider an appointment to the Hampton Finance Committee.
- **18. 06-0166** consider an appointment to the Industrial Development Authority.
- 19. 06-0169 City Government Appointment to Community Services Board
- **20. 06-0183** consider an appointment to the Hampton Citizens' Unity Commission.

#### **AUDIENCES GRANTED TO THE GENERAL PUBLIC**

# **MISCELLANEOUS NEW BUSINESS**

# **ADJOURNMENT**

**Contact Info:** 

Clerk of Council, 757-727-6315, council@hampton.gov